



राष्ट्रीयप्रौद्योगिकीसंस्थानअगरतला  
National Institute of Technology, Agartala  
Jirania, Tripura, India, Pin - 799046

17

Advt. No.: F.NITA.11 (.1A-ME)/KVIC/PD/2024/L2

Date: 24.01.2025

**Recruitment of Project Associate for the research project funded by Khadi and Village Industries Commission, Science & Technology, Ministry of Micro, Small & Medium Enterprises (M/o MSME), Govt. of India.**

Applications are invited for the post of Project Associate under the sponsored research project. The details of the project and the post for recruitment are given below:

<b>Title of the Project</b>	:	“Introduction to redesigned Bamboo Slicing Machine and Homestead Round Stick-making Machine for Sustainable Agarbatti Production in Micro and small enterprises”
<b>Funding Agency</b>	:	Khadi and Village Industries Commission, Science & Technology, Ministry of Micro, Small & Medium Enterprises (M/o MSME), Govt. of India.
<b>Project duration</b>	:	13.01.2025 - 12.01.2026
<b>Principal Investigator (PI)</b>	:	Dr. Pritam Das, Dr. Arindam Majumder, & Dr. Dipak Chandra Das
<b>Emolument per month</b>	:	Consolidated amount of Rs. 25,000/-
<b>Essential Qualification</b>	:	B.E./B.Tech. in Mechanical Engineering/ Production Engineering/ any other related branch in engineering. <b>Desirable:</b> M.E./M.Tech. in Mechanical Engineering with Design/Manufacturing specialization /any other related specialization.
<b>Description of responsibilities</b>	:	<ul style="list-style-type: none"><li>- Collecting data regarding productivity,</li><li>- Drafting the design of the machines in Solidworks,</li><li>- Demonstrating the developed machines before local entrepreneurs,</li><li>- Helping in conduct training sessions and workshops for local entrepreneurs and technicians.</li></ul>
<b>Number of Post</b>	:	1 (One)
<b>Date of Interview (Walk-in interview online/offline)</b>	:	<b>Date: February 7, 2025</b> , Time: 11.00 A.M. onwards. Venue: Seminar Room, Mechanical Engineering, NIT Agartala Mode of interview: Walk-in/Online/Offline (depending on the suitability).

*PD*

*Amh*

16



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**Terms and Conditions:**

The position is purely on temporary basis and will be governed by the Administrative rules, conditions imposed by Research & Consultancy Cell, NIT Agartala.

1. Candidates before appearing for the interview shall ensure that they are eligible for the position they intend to apply.
2. Interested candidates should send their filled application (in the attached format) including photograph and signed scan copy of educational qualifications, research publications, other supporting documents and a statement of interest on or before **Interview date and time**. The application should be sent to Office of the Department of Mechanical Engineering, National Institute of Technology (NIT), Agartala, Tripura, India or through e-mail at [dchdas12@gmail.com](mailto:dchdas12@gmail.com) with subject line "Application for Project Associate".
3. The project duration is **1 year (January 13, 2025 to January 12, 2026)** for the position and is co-terminus with the project.
4. No TA/DA is permissible for appearing in the interview and joining in case of selection. Institute reserves the right to cancel the process at any point of time without assigning any reason.
5. Candidate shall bring along with them the original degree(s)/certificate(s) and experience certificate(s) at the time of interview for verification.
6. Appointment will be temporary in nature and as per the Institute terms and conditions.
7. Only shortlisted candidates will be informed through email provided in the application form for interview, upon selection engagement letter will be sent through the email.
8. The applicant will be responsible for the authenticity of information, documents and photographs submitted.
9. The Institute reserves the right to cancel the recruitment without assigning any reason.
10. The temporary engagement can be terminated without assigning any reason.

Sd/

Dean(R&C)  
NIT Agartala



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**APPLICATION FORM**

Application for the post of .....  
Advt. No.: .....Dated:.....

Recent passport size  
color photography  
affixed

1. Name of the Applicant :

2. Father's/Husband's Name :

3. Nationality :

4. Date of Birth :

5. Category (SC/ST/OBC/GEN/EWS) :  
(attach copy of certificate)

6. Gender (Male/Female) :

7. Marital Status :

8. NET Qualified (Yes/No) :  
(If yes, attach copy of certificate)

9. GATE Qualified (Yes/No) :  
(If yes, attach copy of certificate)

10. Title of the project undertaken in :  
M.Tech /M.Sc./B.Tech

11. Research Experience (If any) :  
(attach Certificate)

12. Aadhar No. :  
(attach copy of Aadhar Card)

13. Present Address .....

.....

.....Pin Code: .....

E-mail ID: .....Phone/Mobile No.: .....

**14. Educational Qualification (Higher School onwards) (Attach copy of Certificates) :**

<b>Exam Passed</b>	<b>Year of passing</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Percentage of marks</b>
10 <sup>th</sup> Std				
12 <sup>th</sup> Std				
B.Sc./B.Tech. /Equivalent				
M.Sc./M.Tech. /Equivalent				

**15. List of SCI Journal:**  
(attach copy of first page of journal papers)

**16. List of Scopus Journal:**  
(attach copy of first page of journal papers)

**17. List of Conference Paper:**  
(attach copy of first page of conference papers)

**18. Book/Book Chapter/Patent:**

**UNDERTAKING**

**I hereby declare that all the information furnished above is true, correct and complete to the best of my knowledge and belief.**

**Signature of the Candidate**

**Date: .....**

**Place: .....**