

राष्ट्रीय प्रौद्योगिकी संस्थान अगरतला

National Institute of Technology, Agartala Agartala, Tripura 799046, India

F.NITA.11(20-ME)/Startup Research Grant/SERB/project/Dr. Paramvir Singh/2023

Recruitment of Project Assistant for the research project funded by Science and Engineering Research Board, Department of Science & Technology, Government of India

Applications are invited for the post of **Project Assistant** under the sponsored research project. The details of the project and the post for recruitment are given below:

Conversion analysis of the syngas production
from single-use absorbent waste materials and
its applicability for power generation in
industries/hospitals through RCCI combustion
Science and Engineering Research Board,
Department of Science & Technology,
Government of India
December 2022 to November 2024
Dr. Paramvir Singh
Assistant Professor
Mechanical Engineering Department
NIT Agartala
20000/- consolidated
,
B.Sc./ B. Tech. (Mechanical Engineering/Energy
Engineering/equivalent)/3 years Diploma in
Engineering and Technology
To assist with the advance combustion engine
experiments and thermochemical conversion
experiments.
14th August 2023 (tentative)



Post Office: NIT Agartala, Barjala, Jirania, TRIPURA (W)-799046, Phone (0381) 254 6630, Fax (0381) 254 6360,

URL: http://www.nita.ac.in



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Terms and Conditions:

The position is purely on temporary basis and will be governed by the Administrative rules, conditions imposed by Research & Consultancy Cell, NIT Agartala.

- 1. Candidates before appearing for the interview shall ensure that they are eligible for the position they intend to apply.
- 2. Interested candidate should send their filled application including photograph and signed scan copy of educational qualifications, research publications and a statement of interest on or before **August 10, 2023**. The application should be sent to Dr.Paramvir Singh, Assistant Professor, Department of Mechanical Engineering, National Institute of Technology (NIT), Agartala, Tripura, India or through e-mail at psingh.me@nita.ac.in/pvsingh.dr@gmail.com
- 3. The project duration is from 2 years (December 2022 to November 2024) for the position and is co-terminus with the project.
- 4. No TA/DA is permissible for appearing in the interview and joining in case of selection. Institute reserves the right to cancel the process at any point of time without assigning any reason.
- 5. Candidate shall bring along with them the original documents and experience certificate(s) at the time of joining for verification.
- 6. Appointment will be temporary in nature and as per the Institute terms and conditions.
- 7. Only shortlisted candidates will be informed through email provided in the application form for interview, upon selection engagement letter will be sent through the email.
- 8. The applicant will be responsible for the authenticity of information, documents and photographs submitted.
- 9. The Institute reserves the right to cancel the recruitment without assigning any reason.
- 10. The candidate selected for the above position will have the option to register for PhD program at Department of Mechanical, National Institute of Technology (NIT) Agartala. However, for admission to PhD program, the candidate must meet certain eligibility requirements as per the Ph.D. rules 2018 of NIT Agartala.
- 11. The temporary engagement can be terminated without assigning any reason.

Sd/

Dean(R&C) NIT Agartala

Paramin



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Recent passport

National Institute of Technology, Agartala Jirania, Tripura, India, Pin -799046

APPLICATION FORM

	lication for the post of	Dated:	size color photography affixed
1	Name of the Applicant	:	
2	Father's/Husband's Name	:	
3	Nationality	:	
4	Date of Birth	:	
5	Category (SC/ST/OBC/GEN/EWS)	:	
6	Gender (Male/Female)	:	
7	Marital Status	:	
8	NET Qualified (Yes/No)	:	
9	GATE Qualified (Yes/No)	:	
10	Title of the project undertaken in M.Tech /M.Sc./B.Tech	:	
11	Research Experience (If any) (Attached Certificate)	:	
12	Aadhar No. (attach copy of Aadhar Card)	:	
13.	Present Address		
	E-mail ID:	Phone/Mobile No.:	

LAGIII I	Passed	Year of passing	Board/ University	Subjects	Percentageon marks
16. List of So17. List of Co18. Book/Book	onference	e Paper:			
			<u>UNDERTAKING</u>		
I hereby decla my knowledge			n furnished above is true, corr	ect and complete to t	he best of
				Signature of the	Candidata
ıte:				Signature of the	Candidate